

*College of Health »*

## Nutrition Education and Outreach Programs

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### FFY 2026-2027 SNAP-Ed Planning Resources

#### Important Dates:

- › **Monday, May 5, 2-3:30pm PT:** SNAP-Ed Plan Preparation webinar
  - › Unit Plan and Budget templates will be shared
- › **Thursday, May 22, 12:30-2:30pm PT:** SNAP-Ed Work Session post-conference session
- › **May 27-June 6:** [Sign-up](#) for a SNAP-Ed Plan call with the state team
- › **Friday, June 6:** Unit Plan and Budget due

**Questions?** Please ask [Rose Jepson-Sullivan](#), [Dusti Linnell](#) and/or [Rocci Taylor](#).

<https://nutrition.extension.oregonstate.edu/collection/ffy-2026-2027-snap-ed-planning-resources>

# Curricula Options for FFY 2026

## **Middle & High School-Aged Youth**

- CATCH 6-8 (until Sept. 2026)
- Serving Up MyPlate, Level 3 - Gr. 5/6
- Eat Together, Eat Better (age 6-12)
- Team Nutrition Cooks (age 8-12)
- Kids in the Kitchen
- Adult options for high school:
  - Plan Shop Save & Cook
  - Cooking Matters Core
  - A Taste of African Heritage
  - A Taste of Latin American Heritage
- New options TBD

## **Older Adults**

- Eat Smart, Live Strong
- Seniors Eating Well
- Any adult curriculum – Plan Shop Save Cook, etc.
  
- Walk With Ease
- Better Bones & Balance
- StrongPeople